Krishnagar Govt. College Department of Sanskrit

B.A. in Sanskrit (Program) Course Programme Outcome

Core Course – SANS-G-CC-T-1	
Classical Sanskrit Literature (Poetry)	Course Outcome
 Raghuvamáam: Canto-I (Verse: 1-25) Kirātārjunīyam: Canto I (1-25 Verses) Nītiśatakam (1-20 Verses, 1st two Paddhatis)- M.R.Kale Edition History of Sanskrit Poetry 	 Familiarity with Classical Sanskrit poetry makes students aware of the culture, heritage and tradition which is quintessentially Indian. Students learn to appreciate and analyze a poem critically and thereby develop creative thinking. Fosters a sense of morality and ethics with reading of the text Nītiśatakam.
Core Course	e – SANS-G-CC-T-2
Classical Sanskrit Literature (Prose)	Course Outcome
 Śukanāsopadeśa Viśrutacaritam upto 15th Para Survey of Sanskrit Literature – Prose 	 Familiarity with Classical Sanskrit prose romance makes students aware of the literary tradition. Students learn to appreciate and analyze the Prose work critically and thereby develop creative thinking.
Core Course	e – SANS-G-CC-T-3
Classical Sanskrit Literature (Drama)	Course Outcome
 Svapnavāsavadattam- Bhāsa Act I, V, VI Abhijñānasákuntalam- Kālidasa Act I &IV Technical Terms from Sanskrit Dramaturgy History of Sanskrit Drama and an Introduction to Principle of Sanskrit Dramas 	This course aims to acquaint students with two most famous dramas of Sanskrit literature which represents three stages in the growth of Sanskrit drama.
Core Course	e – SANS-G-CC-T-4
Sanskrit Grammar	Course Outcome
 Laghusiddhāntakaumudī: Samjñāprakaraņa Laghusiddhāntakaumudī: Sandhiprakaraņa Laghusiddhāntakaumudī: Vibhakti prakaraņa 	 The students are able to do perfect sentence formation in Sanskrit The students are able to understand the theory of meaning through using the sentences in Sanskrit. They can understand the proper meaning of various texts written in Sanskrit by their own. The students are able to Communicate each other . in Sanskrit in a very natural way
Discipline Specific Electiv	ve & Generic Elective Courses
	– SANS-G-DSE-T-1
Art of Balanced Living	Course Outcome
 Self-presentation Concentration Refinement of Behaviour 	 This course helps the students to achieve the art of self -management. It cultivates self- realization, inner peace and eternal happiness among them.
DSE Course	– SANS-G-DSE-T-2
Sanskrit Linguistics	Course Outcome

• ভাষাশাস্ত্র	 This course aims to get the students acquainted with definition and characteristics of language. The students learn about various branches of Linguistics, language families, comparison among different languages. The students study about Phonology, Morphology, Syntax of Sanskrit language and the importance of Sanskrit language in the history of Comparative Linguistics. 		
GENERIC ELECTIVE			
GE Course – SANS-G-GE-T-1			
Critical Survey of Sanskrit Literature	Course Outcome		
Vedic Literature	 Students become aware of the ancient Indian 		
• Rāmāyaņa	culture.		
 Mahābhārata 	They feel proud of the rich heritage of India.		
• Purāņas	The overall study helps them to create value in		
General Introduction to Vyākaraņa, Darśana	their daily life.		
and Sāhityaśāstra			
GE Course	GE Course – SANS-G-GE-T-2		
Sanskrit Composition and Communication	Course Outcome		
Vibhaktyartha, Voice and Krt	Through the study of Paninian grammar language		
 Translation and Communication 	specification and modes are developed.		
Comprehension Test	 Sentence structure and functions can be comprehended. 		
	 Pronunciation and vocabulary skills are enhanced 		

SKILL ENHANCEMENT COURSE		
Evolution of Indian Scripts Antiquity of writing in India Early Brāhmī and Kharoshthi Scripts Development of Devanāgarī Scripts Development of Eastern Indian Scripts with Special Reference to Bengali and Odia Typees/Kinds of the Brahmi script by 400AD Transition to early modern Indian Scripts Causes of variation in the Brahmi Script 	 SANS-G-SEC-T-1 Course Outcome Students will learn Brahmi Script. They will study selected Prākrt inscriptions and Sanskrit inscriptions in Brāmhi script. In this paper different ancient inscriptions and scripts are included. These are integral parts of Sanskrit Literature and important source of history. Though the inscriptions of emperor Asok are in Prākrt, but they are the first written evidence of the subcontinent, other than the Indus valley civilization. But without them neither Sanskrit literature not Indian history is completed. This course aims to acquaint the students with the pigraphical journey in Sanskrit, the only source which directly reflects the society, politics, geography and economy of the time. 	
SEC Course	- SANS-G-SEC-T-2	
asic Elements of Āyurveda	Course Outcome	

 Introduction of Āyurveda Carakasamhitā – (Sūtra-sthānam) 	 Ayurveda is a traditional Indian system of healthcare that has been traced back as early as 5,000 BCE. Through the classroom lectures and discussions, this course will introduce students to the theory of Ayurveda. The theory modules sessions that make up this course offer an introduction to Ayurveda that is well rounded, comprehensive and useful for students in their own day-to-day living. The major objective is to understand the basic principles and concepts of preventative medicine and health maintenance, diet and nutrition, usage of commonly used spices and herbs and outline of Ayurvedic therapeutic procedures in Ayurveda.
SEC Course - SANS-G-SEC-T-3 Yogasūtra of Patañjali Course Outcome	
 Yogasūrta of Patañjali: Samādhi Pāda Yogasūrta of Patañjali: Sādhana Pāda 	 This course enhances the knowledge on Yoga both in theory and practice. this course helps to concentrate improve behavior in daily life.
SEC Course	- SANS-G-SEC-T-4
Indian Theatre	Course Outcome
 Tradition and History of Indian Theatre Theatre: Types and Constructions Acting: Āgika, Vācika, Sāttvika and Āhārya Drama: Subject-Plot (vastu), Hero (netā) and Sentiment (rasa). 	 This course aims to get students acquainted with the origin and development of stage in different ages. Students study about tradition and history of Indian theatre. Students learn about types and construction of theatre according to Natyasastra.
	They become aware about the stage performances of Ancient India.